

**AGENDA**  
**Steering Committee**  
**Comprehensive Plan Review**  
**Meeting #33**

**Meeting Time:**        **Wednesday, April 16, 2003**  
                                 **4:00 P.M. to 6:00 P.M.**

**Meeting Place:**        **Clark County Public Service Center**  
                                 **Board of Commissioners Training Room**  
                                 **6<sup>th</sup> Floor**  
                                 **1300 Franklin Street**  
                                 **Vancouver, WA. 98666**

1. Introductions.
2. Review January 15 and February 19, 2003 meeting notes.  
    *(March meeting was canceled)*
3. Economic Development Presentation by the Youth Commission (Beth Houston and Youth Commission) (20 minutes).
4. Focused Public Investment Area Preliminary Report (David Evans & Associates) (45 Minutes)
5. Draft EIS – Introduction/Summary (Bob Higbie)(30 minutes)
6. Timeline – Selection of a preferred Alternative. Completion of Comp Plan Update (Pat Lee)(10 minutes)
7. TAC update.
8. Other.
9. Next meeting date and time.
10. Adjourn

If you have any questions, call Bob Higbie, 397-2375 ext. 4113, or Oliver Orjiako, ext. 4098.

Attachments:    January 15, 2003 and February 19, 2003 meeting notes,

